

AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Atsuko Fukui et al.
 App. No. : 10/643,313
 Filed : August 18, 2003
 For : SWALLOWING-ASSISTIVE
 DRINK
 Examiner : Susan Tran
 Art Unit : 1615

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

December 23, 2004

(Date)
Sheila R. Gibson
 Sheila R. Gibson, Reg. No. 54,120

Mail Stop AF

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

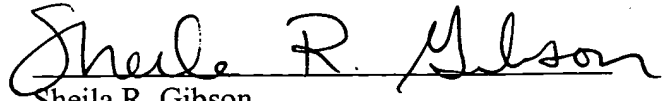
(X) Amendment and Response in 17 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	24 - 24 = 0	2202 (\$50)	0 x 0 =	\$0
Independent Claims	10 - 10 = 0	2201 (\$200)	0 x 0 =	\$0
Multiple Claim		2203 (\$360)		\$0
			TOTAL FEE DUE	\$0

(X) Return prepaid postcard.

- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



Sheila R. Gibson

Registration No. 54,120

Attorney of Record

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AF
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Atsuko Fukui *et al.*
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AMENDMENT AND RESPONSE

Mail Stop AF

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the final Office Action mailed November 03, 2004, Applicants submit the following amendments and comments. Applicants respectfully submit that the above-identified application is now in condition for allowance.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Summary of Interview begins on page 6 of this paper.

Remarks/Arguments begin on page 8 of this paper.